

# Epping Forest District Council - Pro Rata Memberships

| Political Affiliation                            | Places        | Cons        | Rounded % | Lib Dem        | Rounded % | LRA        | Rounded % | GHICG        | Rounded % | Murray        | Rounded % | Green        | Rounded % | Totals        | Comments         | notes |
|--|---------------|-------------|-----------|----------------|-----------|------------|-----------|--------------|-----------|---------------|-----------|--------------|-----------|---------------|------------------|-------|
| <b>No of Councillors</b>                         |               | 34          |           | 6              |           | 13         |           | 2            |           | 1             |           | 2            |           | 58            |                  |       |
| <b>Percentage</b>                                |               | 58.621      |           | 10.345         |           | 22.414     |           | 3.448        |           | 1.724         |           | 3.448        |           | 100.000       |                  |       |
| <b>Overall Committee places by Aggregate</b>     |               | 60.966      |           | 10.759         |           | 23.310     |           | 3.586        |           | 1.793         |           | 3.586        |           | 104.000       |                  |       |
| <b>Cabinet</b>                                   | 9             | 5.276       | 5         | 0.931          | 1         | 2.017      | 2         | 0.310        | 0         | 0.155         | 0         | 0.310        | 0         | 8             | Check allocation |       |
| <b>Committees:</b>                               |               |             |           |                |           |            |           |              |           |               |           |              |           |               |                  |       |
| <b>Overview &amp; Scrutiny Committee</b>         | 15            | 8.793       | 9         | 1.552          | 2         | 3.362      | 3         | 0.517        | 1         | 0.259         | 0         | 0.517        | 1         | 16            | Check allocation |       |
| <b>Communities Scrutiny Committee</b>            | 11            | 6.448       | 6         | 1.138          | 1         | 2.466      | 2         | 0.379        | 0         | 0.190         | 0         | 0.379        | 0         | 9             | Check allocation |       |
| <b>Place Scrutiny Committee</b>                  | 11            | 6.448       | 6         | 1.138          | 1         | 2.466      | 2         | 0.379        | 0         | 0.190         | 0         | 0.379        | 0         | 9             | Check allocation |       |
| <b>Licensing Committee</b>                       | 15            | 8.793       | 9         | 1.552          | 2         | 3.362      | 3         | 0.517        | 1         | 0.259         | 0         | 0.517        | 1         | 16            | Check allocation |       |
| <b>District Development Management Committee</b> | 15            | 8.793       | 9         | 1.552          | 2         | 3.362      | 3         | 0.517        | 1         | 0.259         | 0         | 0.517        | 1         | 16            | Check allocation |       |
| <b>Audit &amp; Governance Committee</b>          | 5             | 2.931       | 3         | 0.517          | 1         | 1.121      | 1         | 0.172        | 0         | 0.086         | 0         | 0.172        | 0         | 5             |                  |       |
| <b>Standards Committee</b>                       | 9             | 5.276       | 5         | 0.931          | 1         | 2.017      | 2         | 0.310        | 0         | 0.155         | 0         | 0.310        | 0         | 8             | Check allocation |       |
| <b>Constitution Working Group</b>                | 9             | 5.276       | 5         | 0.931          | 1         | 2.017      | 2         | 0.310        | 0         | 0.155         | 0         | 0.310        | 0         | 8             | Check allocation |       |
| <b>Senior Mgmt Selection Panel</b>               | 7             | 4.103       | 4         | 0.724          | 1         | 1.569      | 2         | 0.241        | 0         | 0.121         | 0         | 0.241        | 0         | 7             |                  |       |
| <b>Senior Mgmt Appeals Panel</b>                 | 7             | 4.103       | 4         | 0.724          | 1         | 1.569      | 2         | 0.241        | 0         | 0.121         | 0         | 0.241        | 0         | 7             |                  |       |
| <b>Total Seats</b>                               | 104           |             | 60        |                | 13        |            | 22        |              | 3         |               | 0         |              | 3         | 101           | check allocation |       |
| <b>Aggregated % Entitlement</b>                  |               | 60.966      |           | 10.759         |           | 23.310     |           | 3.586        |           | 1.793         |           | 3.586        |           |               |                  |       |
| <b>Rounded Aggregated Entitlements</b>           |               |             | 61        |                | 11        |            | 23        |              | 4         |               | 2         |              | 4         | 105           | check allocation |       |
| <b>Changes Required</b>                          |               |             | 1         |                | -2        |            | 1         |              | 1         |               | 2         |              | 1         | 4             | rounded all.     |       |
| <b>Current Nominations post Appts Panel</b>      | 104           |             | 0         |                | 0         |            | 0         |              | 0         |               | 0         |              | 0         | 0             | check allocation |       |
| <b>Overview &amp; Scrutiny Committee II</b>      | 17            | 9.966       | 10        | 1.759          | 2         | 3.810      | 4         | 0.586        | 1         | 0.293         | 0         | 0.586        | 1         | 18            | check allocation |       |
| <b>Chairmanships</b>                             | 19            | 11.138      | 11        | 1.966          | 2         | 4.259      | 4         | 0.655        | 1         | 0.328         | 0         | 0.655        | 1         | 19            |                  |       |
| <b>Vice-Chairmanships</b>                        | 12            | 7.034       | 7         | 1.241          | 1         | 2.690      | 3         | 0.414        | 0         | 0.207         | 0         | 0.414        | 0         | 11            | check allocation |       |
| <b>Current Nominations post Appts Panel</b>      | 19            |             | 0         |                | 0         |            | 0         |              | 0         |               | 0         |              | 0         | 0             | check allocation |       |
|  | 12            |             | 0         |                | 0         |            | 0         |              | 0         |               | 0         |              | 0         | 0             | check allocation |       |
| <b>Outside Bodies:</b>                           |               |             |           |                |           |            |           |              |           |               |           |              |           |               |                  |       |
| <b>Representatives</b>                           | 62            | 36.345      | 36        | 6.414          | 6         | 13.897     | 14        | 2.138        | 2         | 1.069         | 1         | 2.138        | 2         | 61            | check allocation |       |
| <b>Deputy Representatives</b>                    | 4             | 2.345       | 2         | 0.414          | 0         | 0.897      | 1         | 0.138        | 0         | 0.069         | 0         | 0.138        | 0         | 3             | check allocation |       |
| <b>Current Nominations post Appts Panel</b>      |               |             | 0         |                | 0         |            | 0         |              | 0         |               | 0         |              | 0         | 0             |                  |       |
|  |               |             | 0         |                | 0         |            | 0         |              | 0         |               | 0         |              | 0         | 0             |                  |       |
| <b>Membership of Area Plans Sub-Committees</b>   |               |             |           |                |           |            |           |              |           |               |           |              |           |               |                  |       |
| <b>Political Affiliation</b>                     | <b>Places</b> | <b>Cons</b> |           | <b>Lib Dem</b> |           | <b>LRA</b> |           | <b>GHICG</b> |           | <b>Murray</b> |           | <b>Green</b> |           | <b>Totals</b> |                  |       |
| <b>Ctees:</b>                                    |               |             |           |                |           |            |           |              |           |               |           |              |           |               |                  |       |
| <b>Area Plans Sub-Committee South</b>            | 25            | 7           |           | 0              |           | 13         |           | 2            |           | 1             |           | 2            |           | 25            |                  |       |
| <b>Area Plans Sub-Committee East</b>             | 19            | 13          |           | 6              |           | 0          |           | 0            |           | 0             |           | 0            |           | 19            |                  |       |
| <b>Area Plans Sub-Committee West</b>             | 14            | 14          |           | 0              |           | 0          |           | 0            |           | 0             |           | 0            |           | 14            |                  |       |

\* in the last column indicates either over or under allocation

\*\* Subject to Councillors opting in at Annual meeting.

Please note that a separate pro rata table has been produced for the Overview and Scrutiny Committee in relation to the Select Committees